



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of: **Hiroshi TSUNODA**

Group Art Unit: 2621

Application Number: 10/076,532

Examiner: **Nigar Chowdhury**

Filed: **February 19, 2002**

Confirmation Number: 1666

For: **IMAGE RECORDING APPARATUS**

Attorney Docket Number: **020191**

Customer Number: **38834**

**AMENDMENT UNDER 37 C.F.R. § 1.116**

**MAILSTOP: AF**

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

February 20, 2007

Sir:

This paper is filed in response to the Office Action dated November 17, 2006.

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

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